

Campaign Finance  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a  
**Candidate's Campaign Committee**

03 JUN -2 P1:09

6 pgs.

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD  
FAIRFAX COUNTY

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

FREDERICK S. MITTELMAN November 2003  
NAME OF CANDIDATE CAMPAIGN COMMITTEE DATE OF ELECTION  
1420 Springhill RD. #210 Supervisor DRANESVILLE  
MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT DISTRICT (if applicable)  
McLean, VA 22102 (703) 893-7400 j.miller@1sb.com  
CITY, STATE AND ZIP CODE E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ 81849

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
<p>Candidates who will have activity pertaining to the <b>2003 March Primaries and/or May General elections</b> should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will have activity pertaining to the <b>2003 June Primaries and/or November General elections</b> should follow this schedule.</p> <p><input type="checkbox"/> APRIL 15, 2003</p> <p><input checked="" type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will <b>NOT</b> have activity pertaining to any election held during the <b>2003 calendar year</b> should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> <hr/> <p><b>SPECIAL ELECTION</b></p> <p>Candidates who will have activity pertaining to a Special Election that is <b>NOT</b> held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8 - DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 04/01/03 through 05/28/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6/2/03  
DATE

[Signature]  
SIGNATURE OF CANDIDATE OR TREASURER

## 92

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FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[illegible]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

REPORTING PERIOD: 04/01/03 THROUGH 05/28/03

PAGE: 1 OF 1

FREDERICK S. MITTELMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
MANUEL ORDOÑEZ	13010 Rock Spray Ct. HERNDON, VA 20171	WEB SUPPORT AND HOSTING	FRED MITTELMAN	04/02/03	\$ 845 <sup>00</sup>
N.G. SLATER Corp.	42 WEST 38 <sup>th</sup> ST. New York, NY 10018	Campaign Buttons (Charged on MASTERCARD)	FRED Mittelman	04/16/03 CK FOR PAYMENT ON MASTERCARD	\$ 160 <sup>00</sup>
N.G. SLATER Corp.	42 West 38 <sup>th</sup> St. New York, NY 10018	Campaign Vehicle magnetic signs (Charged on MASTERCARD)	FRED Mittelman	04/16/03 CK FOR PAYMENT ON MASTERCARD	\$ 320 <sup>00</sup>
D+P Printing & Graphics INC.	5641 -1 General Washington Dr. Alexandria, VA 22312	Campaign Brochures (Charged on MASTERCARD) Total Amount \$ 1034.55	FRED Mittelman	4/16/03 CK FOR PARTIAL PAYMENT ON MC	\$ 20 <sup>00</sup>
		ON 4/16/03 I CHECK WAS PAID TOWARD MASTERCARD BILL IN THE AMOUNT OF \$500 to total 3 expenditures			
CONTINENTAL Services INC	7700 Southern Dr. Springfield VA 22150	Mailing Services	FRED Mittelman	4/29/03	\$ 501 <sup>51</sup>

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

\$ 1846<sup>51</sup>



# SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

Include all contracts, credit purchases and loans payable

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/01/03 THROUGH 05/28/03

PAGE: 1 OF 1

FREDERICK S. MATTEMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR	COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 3 PURPOSE OF OBLIGATION	COLUMN 4 DATE DEBT INCURRED	COLUMN 5 AMOUNT REMAINING UNPAID
D+P Printing & Graphics INC.	5641-1 General Washington Dr. Alexandria, VA 22312	Campaign brochures (charged on MASTERCARD)	04/03/03	\$ 1014.55
D+P Printing & Graphics INC.	5641-1 General Washington Dr. Alexandria, VA 22312	Campaign Brochures (charged on MASTERCARD)	04/10/03	\$ 401.28
D+P Printing & Graphics INC.	5641-1 General Washington Dr. Alexandria VA 22312	Flyers and Booklet envelopes (charged on MASTERCARD)	4/25/03	\$ 501.60
Fairfax County Democratic Committee		Filing fee for caucus	4/28/03	\$ 1000.00
Kinko's	8365-D Leesburg Pike VIENNA, VA 22182	Signs for caucus	5/09/03	\$ 16.87
PENALTY: A FINE NOT EXCLUDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H.]				TOTAL THIS PERIOD <u>\$2928.30</u>

**SCHEDULE G**  
**STATEMENT OF FUNDS**

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FREDERICK S. MITTELMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 04/01/03 THROUGH 05/28/03

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>250<sup>00</sup></u>
2. Schedule B [In-Kind Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>7</u>	\$ <u>450<sup>00</sup></u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>8</u>	\$ <u>700<sup>00</sup></u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [In-Kind Over \$100]	\$ <u>0</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>1846<sup>51</sup></u>
10. <b>TOTAL</b> [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>1846<sup>51</sup></u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>          </u>
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]	\$ <u>          </u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>          </u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

**SCHEDULE H**  
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FREDERICK S. MITTELMAN  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 04/01/03 THROUGH 05/28/03

16. \*Beginning balance [Ending balance of last report] \$ 1965<sup>00</sup>  
**REMINDER:** If this is your first report for an election cycle, the beginning balance should be zero (0).
17. Receipts for reporting period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 700<sup>00</sup>
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above] \$ 700<sup>00</sup>
  - e. Total expendable funds [Sum of Lines 16 and 17d] \$ 2665<sup>00</sup>
18. Disbursements for reporting period:
- a. Expenditures made this period [Line 10 of Schedule G] \$ 1846<sup>51</sup>
  - b. Loans repaid this period [Line 14 of Schedule G] \$ 0
  - c. Surplus funds transferred to a succeeding election  
[enter here and in Termination Statement on Final Report cover sheet] \$ 0
  - d. Other surplus funds paid out [from Schedule I] \$ 0
  - e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above] \$ 1846<sup>51</sup>
19. Ending balance [Subtract Line 18e from Line 17e] \$ 818<sup>49</sup>

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 2889<sup>89</sup>
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 2071<sup>40</sup>
22. Debts remaining unpaid [from Schedule F of this report] \$ 2928<sup>30</sup>

23. Committee's Depository(ies) 1<sup>ST</sup> SERVICE BANK

Account Number: 1000702454

Account Number: \_\_\_\_\_

Account Number: \_\_\_\_\_

\* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.